**ATPC 2025 Conference Receipt for Significant Contribution Award**

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| --- | --- | --- |
| **First Name** |  | **Recent**  **Photograph** |
| **Last (Family) Name** |  |
| **Sex** |  |
| **Nationality** |  |
| **Date of Birth** |  |
| **Rank** |  |
| **Degree** |  |
| **Major** |  |
| **Graduation University of Ph.D.** |  |
| **Institution** |  |
| **Address** |  |
| **E-mail** |  |
| **Phone** |  |
| **Personal biography**  EDUCATION:  EMPLOYMENT:  RESEARCH AREAS:  ACADEMIC MEMBERSHIP:  RESEARCH ACTIVITIES:  - \_publications  - \_books (co-author)  AWARDS | | |